

thropological perspective these concepts and techniques serve as mere theories that may very well work in alleviating the symptom of maladaptive behavior, but do so only through repression. I say this simply because the environment or society that produced those symptoms have not changed.

• Subsequently, chemotherapy is required. Through the process of narcotization the behavior is controlled at the expense of various side effects to the individual, making theories espoused by such men as Prof. Kenneth Clark and B. F. Skinner bankrupt from their inception.

No apes, or monkeys have had need to drug themselves, yet; the layman is told that this is his only solution to emotional stress and physical debilitation.

As a young man, I spent my adolescent years in Brownsville, New York. Like many of my neighbors, I was constantly running back and forth to clinics and doctors. My ailments, though treatable for a fee, were always deemed "common but incurable."

Visiting various parts of California, I found this syndrome just as prevalent. This observation baffled me for quite a while. In this age of Aquarius, the age of invention and humanitarianism, how could such a sad state of health prevail in this rich country?

My concern has taken me into many areas of life. However, the areas of politics and religion serve as the foundation of societies. It is these levels that I have found to be the chief mutators of the spiritual, mental and physical seeds of Earthly creation; people, the ultimate creation.

I am not a politician and I am certainly not a theologian or scholar of any particular religion or way of life. People who would fit under such a heading have devoted their entire lives to the study and practice of their particular way of life. But to my dismay, after all of their efforts, there is still no peace on Earth.

Therefore, in this work I make no attempt at answering the problem of the "creation." Such an endeavor would

separate rather than bring people together. That is not my purpose. A discussion of the very word "God" could last forever. Frankly speaking, I do not have that kind of time.

If we are honest with ourselves we will have to admit that nowhere on Earth has a person or group of persons been able to invent a pill or potion that has eliminated disease. Nowhere do we find a religious authority or institution that, after having blessed a baby, made that child free from all of the suffering and misery in life. At no time have people been able to reduce health, happiness, and peace of mind into a pill, prayer, or surgical procedure. Neither the religious nor the political leaders have governed our lives to the extent that happiness can be considered a common occurrence of life.

After studying various religious books, no religion that I was able to research viewed creation as a haphazard occurrence. It is recognized by all faiths, that their creator (under whatever name) created the universe. The planet Earth (for those who need reminding) is a part of this universe.

Because the Earth is a product of perfection (God), the planet must be recognized as perfect in celestial and ecological design. It is highly illogical to think that perfection could produce anything but perfection. Yet, people still steal, starve, and disrespect each other.

To me, this is due to two forces working on people at all times: (1) their external environment (2) their internal environment. Within the external environment, the forces of society exist for the purpose of making us proper citizens. Along with these forces there exist within the external environment food, air, and water. The life substances of all Earthly creations. It is the quality of these things that determine the efficiency of the human organism. This efficiency expresses itself on the level of health and longevity.

Within man's internal environment, there also exist two unavoidable phenomena (1) metabolism; the synthesis of food, air, and water into biochemicals (2) consciousness